Case Docket No. GENENT.093A Date: October 17, 2002

Page 1

In re appl	ication	of`
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Hseï et al.

App. No.

09 234,182

Filed

January 20, 1999

For

ANTIBODY FRAGMENT-POLYMER CONJUGATES

AND HUMANIZED ANTI-IL-

8 MONOCLONAL

ANTIBODIES

Examiner

Roark, Jessica H.

Art Unit

1644

Thereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to United States Patent and Trademark Office, P.O. Box 2327, Arlington, VA. 22202, on

October 17, 2002

(Date)

Ginger R. Dreger, Reg. No. 33,05552

RECEIVED

OCT 2 2 2500

TECH CENTER 1600/2900

UNITED STATES PATENT AND TRADEMARK OFFICE P.O. Box 2327 Arlington, VA 22202

Sir:

Transmitted herewith is an <u>AMENDMENT AND RESPONSE TO OFFICE ACTION</u> in the above-identified application.

(X) An extension of time to respond for 2 month(s) is hereby requested.

Time Extension Fee:

() one month

(\$110 large entity)

(X) two months

ns (\$400 large entity)

() three months

(\$920 large entity)

The fee has been calculated as shown below:

CLAIMS AS FILED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	
Total Claims	14	35	1	\$18	- 80	
Independent Claims	1	3		\$84	\$0	
If application has been amended to contain multiple dependent claim(s), then add					\$0	
Time Extension Fee					\$400	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$400	

Case Docket No. GENENT.093A Date: October 17, 2002

Page 2

- (X) Declaration Under 37 C.F.R. §1.132 of Leonardo Presta.
- (X) Declaration Under 37 C.F.R. §1.132 of Steven Leong.
- (X) Copy of PTO Form 1449 previously submitted with 98 references which are enclosed.
- (X) 145 Pages of Formal Drawings, which includes Fig. 32 color photograph in triplicate and a black and white copy of Fig. 32.
- (X) Petition to submit color photos or drawings under 37 CDR. 1.84 (a)(2).
- (X) Check in the amount of \$130 for Petition.
- (X) Return prepaid postcard.
- (X) A check in the amount of \$400 is also enclosed for two-month extension.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

Ginger R. Dreger Registration No. 33,055 Attorney of Record Customer No. 20,995

W: DOCS GRD GRD-9040 DOC 092602



lient Code: GENENT.093A Page 1

PETITION TO SUBMIT COLOR PHOTOS OF DRAWINGS UNDER 37 CFR 1.84(a)(2)

			RECEIVED
Examiner	<u>:</u>	Roark, Jessica H.	
		ANTIBODIES	,
		HUMANIZED ANTI-IL-8 MONOCLONAL	Ginger R Dreger, Reg No 33,055
		CONJUGATES AND)
	•	FRAGMENT-POLYMER	(Date)
Title		ANTIBODY	October 17, 2002
Filed	•	January 20, 1999	Postal Service as first-class mail in an envelope addressed to United States Patent and Trademark Office. P.O. Box 2327, Arlington, VA. 22202, on
App. No.		09 234,182	I hereby certify that this correspondence and all marked attachments are being deposited with the United States
First named inventor	:	Vanessa Hsei et al.) Group Art Unit: 1644

United States Patent and Trademark Office P.O. Box 2327 Arlington, VA 22202

ATTN: Box DAC

m + 2 2 7002

TECH CENTER 1600/2900

APPLICANT HEREBY PETITIONS TO SUBMIT COLOR PHOTOS OR DRAWINGS

1. Petition fee

(X) Other than small entity - fee \$130(X) is enclosed herewith.

2. Verified statement:

Fig. 32 is a color photograph, applicant hereby petitions to submit this color photograph pursuant to 37 C.F.R. 1.84(a)(2). This color photograph is necessary as it is the only practical medium by which to disclose the subject matter sought to be patented in a utility application.

Applicant also encloses three sets of the color drawing and a black and white photocopy as well as a proposed amendment to the specification in order to insert the appropriate language.

(X) Please charge any additional fees or credit overpayment to Deposit Account No. 11-1410

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(X)	Return	prepaid	postcard.
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Respectfully submitted.

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated:

Ginger R. Dreger Registration No. 33,055 Attorney of Record 2040 Main Street Fourteenth Floor Irvine, CA 92614 (415) 954-4114

W: DOCS GRD GRD-9041.DOC 092602